



**Haryana State Council for Science, Innovation &  
Technology**  
(Directorate Of Science & Technology, Govt of Haryana)  
Bay No. 35-38, Sector 2, Panchkula

**Application for Financial Assistance for celebration of  
National Technology Day – 2023**

1. Title of the proposed Programme :
  
2. Category of the applying institution :
  - Industrial Training Institute :
  - Polytechnic :
  - Engineering College :
  - University Department of Engineering/ :
3. Govt./Aided/Self-financing :
  
4. Name and Address of the Institution :
  
5. Name and Designation of the Programme  
Co-ordinator :
  
6. Contact Address with Telephone No.,  
Mobile No. & Email Id (Mandatory) :
  
7. Proposed dates of the Programme :
  
8. Place and venue proposed for organizing  
the programme :
  
9. Description of Activity (lectures,  
seminars contest on electronics modelling,  
declamation contest, poster competition,  
exhibition etc.) use separate sheet if  
required :

10. Specific content of the activity :

11. Name and Designation of resources persons :

12. Category of target group :

13. Expected No. of participants :

14. Estimated expenditure :

Sr. No.	Item	Amount (Rs.)
1.	Honorarium	
2.	Organizing Expenses	
3.	Publicity Materials	
4.	Travel Expenses	
5.	Refreshments	
6.	Prize to the winners	
7.	Others: If any (Specify)	
Grand Total		

15. Name and address of the Head of the Institution/Agency authorized to receive the grant :

16. Detail for Online transfer of funds (funds will be transferred to the institute only) :

Name of Account Holder: \_\_\_\_\_

Name and address of Bank: \_\_\_\_\_

Bank Account No.: \_\_\_\_\_

IFSC Code: \_\_\_\_\_

**Declaration**

Certified that the details furnished above are correct to the best of my knowledge and belief and that the amount of financial assistance, if granted, will be utilized for the purpose for which it is granted within the time prescribed by HSCSIT and as per the guidelines laid down by HSCSIT. I also agree to abide by the rules and other conditions prescribed by HSCSIT.

**Name and Signature  
of Programme Co-ordinator**

**Name and signature of  
Head of the Institution**

**Office Seal with date**